

### Vendor Registration

This will be our 13th Annual Educational Meeting / Vendor Fair. We have made some changes this year which we hope will positively impact those wishing to participate as vendors:

- Two one hour vendor exhibit times with presentations before and after to maximize attendance in the exhibit area
- Reduction in number of vendors from 50 to 35 increasing your visibility
- Invitation for two to the luncheon at noon
- Focus on increasing participation in event by area hospitals
- Fee to participate is only \$500 for your booth and two personnel
- Have sold out every year so please respond quickly if you wish to join us

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee's names: (Two attendee's per registration, \$50 per additional attendee)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibit Table (six foot table skirted) : \$500

Additional attendees: \_\_\_\_\_

Electrical Needed:  Yes  No

Total: \_\_\_\_\_

Chicago Metro Chapter AHRMM Tax ID: 36-3521708

Please send your reservation and check payable to Chicago Metro Chapter AHRMM to :

#### Rich Burruss

O'Brien Corporation  
3620 Swenson Ave.  
St. Charles, IL 60174  
Ph: 630-879-0010  
rich@obriencorp.com



# AHRMM

Association for Healthcare  
Resource & Materials Management  
of the American Hospital Association



## CHICAGO METRO CHAPTER

### Invites you for our annual SPRING EDUCATIONAL MEETING 2012

TWO QUALITY AND TIMELY PRESENTATIONS



## AND VENDOR FAIR

35 VENDORS SHARING  
"COST REDUCTION SOLUTIONS"



Thursday April 5, 2012  
Eaglewood Resort & Spa  
1401 Nordic Road  
Itasca, IL 60143

[AHRMMChicagoMetro.com](http://AHRMMChicagoMetro.com)

## **2012 is the year to become active!**

*The Chicago landscape has changed significantly in the past two years and there are more changes to come. It is more important than ever to network with your fellow Supply Chain Executives and be knowledgeable on the impact of Healthcare Reform on Healthcare Providers. Add the opportunity to meet with over 35 vendors in one day and you have made a serious investment for yourself and your employer all in less than 8 hours!*

### **Morning Session:**

**8:30 Registration** – Parking is free and right in front of the meeting entrance

**9:00 “The Power of our Words and Presence”** - Tom Thibodeau

- Explore the positive power of our conversations which shape our workplaces & our lives
- Recognize the positive influence of our personal presence with the people we serve and work with
- Recognize the significance of renewing positive energy in the life of a leader

**11:00 Vendor Fair** – Visit with a combination of your “familiar companies” as well as meet some new companies and have the opportunity to keep your initial conversation to 5 minutes to determine if there might be potential interest in a future meeting. (speed dating without a buzzer)

**12:00 Lunch in the Pavilion** – Plated hot lunch to rest and refuel between sessions!

### **Afternoon Session:**

**1:00 Vendor Fair** – Round II which will include raffle prizes by many of the vendors to the attendee’s which visited their booth. (The vendor’s do a great job of bringing outstanding gifts, gift certificates and tickets to upcoming events)

**2:00 “Health Reform: Moving Forward”** – Daniel E. Dawes, Esq. Current federal health policies impacting hospitals and supply chain management  
Reimbursement issues impacting providers  
How will hospitals and supply chain address these changes to remain competitive

**3:30 Adjourn**

## **Registration**

**There is no charge for Hospital Provider Personnel to attend!**

The Board of the Chicago Metro Chapter has developed this program to benefit you and in turn your organization. If you have not attended our meetings in the past, we hope you strongly consider attending this event. We also encourage you to bring others from your organization that you feel might benefit as well.

- Other Supply Chain Personnel
- Nursing
- Administration

***In A Changing Environment,  
Education Provides Options!***

Name: \_\_\_\_\_

Healthcare Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email, mail or fax your registration by March 28th to:

**James T. Sheehy, CMRP**

Sr. Purchasing Agent

Palos Community Hospital

12251 S. 80<sup>th</sup> Avenue

Palos Heights, IL 60463

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